

Utah County Public Works
2855 S State St.
Provo, UT 84606



AGREEMENT No. 20 21 - _____

AGREEMENT

THIS AGREEMENT is made and entered into by and between Utah County, a political and corporate body of the State of Utah, located at 100 East Center Street, Provo, Utah 84606, and the following CONTRACTOR:

Name: NORTHWEST FENCE & SUPPLY Contact Person: DARREN

Address: 240 SOUTH 1060 WEST Phone #: 801-796-8800/801-358-4009

City: LINDON State: UT Zipcode: 84042 Email: _____

Legal Status of Contractor: ☐ Sole Proprietor ☐ Non-Profit Corporation ☐ Limited Liability Company (LLC)
☐ Partnership ☒ For-Profit Corporation
☐ Government Department: _____

1. PURPOSE OF CONTRACT

This agreement is to obtain the following products, services, or products and services (be specific):

INSTALL AND REPAIR FENCE AROUND THE PUBLIC WORKS NEW NORTH ENTRANCE STREET LIGHT AS PER PROPOSAL #97218

2. CONTRACT COSTS

Contractor will be:

- ☒ paid a maximum of \$ 7,800.00 for costs authorized by this agreement;
☒ compensated in accordance with ATTACHMENT B: CONTRACTOR's Proposal.

3. CONTRACT PERIOD

The term of this agreement shall commence on: ☐ _____, or ☒ the date of execution of this agreement.
This agreement shall terminate on 12/31/2021, or unless terminated earlier, or performance has been completed.

4. ATTACHMENTS

The following indicated attachments are fully incorporated into this agreement:

- ☒ A: Utah County Standard Terms and Conditions ☐ F: _____
☒ B: CONTRACTOR's Proposal ☐ G: _____
☐ C: Special Provisions ☐ H: _____
☐ D: Utah County Procurement Compliance
☐ E: General Liability and Workers Compensation Certificate

Except as explicitly modified by ATTACHMENT C: Special Provisions, any ambiguities or conflicting terms will be resolved by granting deference to the terms of ATTACHMENT A: Utah County's Standard Terms and Conditions.

IN WITNESS WHEREOF, the parties have executed this agreement on _____ of _____ 20 21.

ATTEST:
AMELIA POWERS GARDNER
Utah County Clerk/ Auditor

BOARD OF COUNTY COMMISSIONERS,
UTAH COUNTY, UTAH


By: _____
Deputy Clerk/ Auditor

By: _____
WILLIAM C. LEE, Commission Chairman

APPROVED AS TO FORM AND LEGALITY:
DAVID O. LEAVITT
Utah County Attorney

CONTRACTOR

By: _____
Deputy Utah County Attorney

By: 
Its: Andrea Mosher, Accounting Manager